

| <b>INFORMATION DISCLOSURE<br/>STATEMENT</b>                             |                    |           | Atty Docket: 103.2160<br>Serial No.: -----<br>Applicant: John W. PerMar, Jr.<br>Filing Date: -----<br>Group: ----- |         |              |             |          |
|---|--------------------|-----------|--|---------|--------------|-------------|----------|
| <b>U.S. PATENT DOCUMENTS</b>  |                    |           |  |         |              |             |          |
| Examiner<br>Initials  | Document<br>Number | Date      | Name   | Class   | Sub<br>Class | Filing Date |          |
| <i>EPK</i>  | AA                 | 5,615,484 | 01-01-97   | Pittman | 30/161       | 30/161      | 05-31-95 |
| <i>EPZ</i>  | AB                 | 5,826,340 | 10-27-98   | Hull    | 30/161       | 30/158-161  | 06-12-96 |
|   | AC                 |           |  |         |              |             |          |
|   | AD                 |           |  |         |              |             |          |
|   | AE                 |           |  |         |              |             |          |
|   | AF                 |           |  |         |              |             |          |
|   | AG                 |           |  |         |              |             |          |
|   | AH                 |           |  |         |              |             |          |
|   | AI                 |           |  |         |              |             |          |
|   | AJ                 |           |  |         |              |             |          |
|   | AK                 |           |  |         |              |             |          |
|   | AL                 |           |  |         |              |             |          |
|   | AM                 |           |  |         |              |             |          |
| <b>FOREIGN PATENT DOCUMENTS</b>   |                    |           |  |         |              |             |          |
|   | Document<br>Number | Date      | Country  | Class   | Sub<br>Class | Translation |          |
|   | AM                 |           |  |         |              |             |          |
|   | AN                 |           |  |         |              |             |          |
|   | AO                 |           |  |         |              |             |          |
|   | AP                 |           |  |         |              |             |          |
| <b>OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)</b> |                    |           |  |         |              |             |          |
|   | AQ                 |           |  |         |              |             |          |
|   | AR                 |           |  |         |              |             |          |
|   | AS                 |           |  |         |              |             |          |

|                              |                                 |
|------------------------------|---------------------------------|
| EXAMINER: <i>[Signature]</i> | DATE CONSIDERED: <i>12/9/05</i> |
|------------------------------|---------------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.